PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Hans-Michael Jantzen and Pamela B. Conley

Application No.:

10/706,532

Group No.:

1647

Filed:

November 12, 2003

Examiner:

N/A

For:

NOVEL PURINERGIC RECEPTOR

Mail Stop Missing Parts Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

- 1. Transmitted herewith for this application is/are:
 - a. This Amendment Transmittal (2 pages);
 - b. Response to Notice to File Corrected Application Papers (4 pages);
 - c. Substitute Specification (30 pages);
 - d. Preliminary Amendment (7 pages);
 - e. Marked Up Version of Amendments (5 pages);
 - f. Copy of the Notice to File Corrected Application Papers (1 page); and
 - g. Return Postcard.

STATUS

2. Applicant is other than a small entity.

FEE FOR CLAIMS

CERTIFICATION UNDER 37 C.F.R. SECTIONS 1.8(a) and 1.10*

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

deposited with the United States Postal Service in an envelope addressed to the Mail Stop Missing Parts, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. SECTION 1.8(a)

37 C.F.R. SECTION 1.10*

with sufficient postage as first class mail.

as "Express Mail Post Office to Addressee" Mailing Label No.

TRANSMISSION

transmitted by facsimile to the Patent and Trademark Office.

□

Signature

Simonne Corriveau

Date: March 9, 2004 (type or print name of person certifying)

*WARNING: Each paper or fee filed by "Express Mail" must have the number of the "Express Mail" mailing label placed thereon prior to mailing. 37 C.F.R. section 1.10(b). "Since the filing of correspondence under section 1.10 without the Express Mail mailing label thereon is an oversight that can be avoided by the exercise of reasonable care, requests for waiver of this requirement will not be granted on petition." Notice of Oct. 24, 1996, 60 Fed. Reg. 56,439, at 56,442.

(Page 1 of 2)

Practitioner's Docket No. MPI95-017P1RCN3DV1M

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	OTHER THAN A SMALL ENTITY			
	Claims Remaining Af Amendment	Highest No. Previously Paid For		Present Extra	Rate		Addit. Fee	
Total	15	Minus	20	=	0	\$18.00	=	\$0.00
Indep.	1	Minus	3	=	0	\$86.00	=	\$0.00
First Presentation of Multiple Dependent Claims			0			\$290.00	=	\$0.00
						Total Addit. Fee		\$0.00

Total additional fee for claims required

\$0.00

FEE PAYMENT

5. Charge Account No. 501668 the sum of \$0.00 (which includes the extension fee and the \$0.00 additional fee for claims).

FEE DEFICIENCY

- 6. If any additional extension and/or fee is required, charge Account No. 501668. If any additional fee for claims is required, charge Account No. 501668.
- 7. Correspondence Address
 Direct all future correspondence to:

Customer Number 30405

OR

Intellectual Property Department MILLENNIUM PHARMACEUTICALS, INC.

40 Landsdowne Street Cambridge, MA 02139

By

March 9, 2004

MILLENNIUM PHARMACEUTICALS, INC.

Jean M. Silveri

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Facsimile - 617-551-8820



 \mathbf{X}

Date:

March 9, 2004

Preliminary Amendment Attorney's Docket No.: MPI95-017P1RDV1M

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

	Applicants:	Hans-Michael Jantzen and Pamela B. Conley
	Application No.	10/706,532
	Filed:	November 12, 2003
	For:	NOVEL PURINERGIC RECEPTOR
		PRELIMINARY AMENDMENT
	Mail Stop Amendments Commissioner for Paten P.O. Box 2327 Arlington, VA 22202 Sir:	
	Please amend the	e application as follows:
	CERTIFICA	ATION UNDER 37 C.F.R. SECTIONS 1.8(a) and 1.10*
I here	by certify that, on the date shown be	low, this correspondence is being:
E	deposited with the United States for Patents, P.O. Box 1450, Ale.	MAILING s Postal Service in an envelope addressed to the Mail Stop Amendments, Commissioner xandria, VA 22313-1450.

TRANSMISSION transmitted by facsimile to the Patent and Trademark Office.

37 C.F.R. SECTION 1.8(a)

with sufficient postage as first class mail.

Signature Simonne Coriveau

(type or print name of person certifying)

Mailing Label No.:

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